

Is this how the faithful slave wants things to operate?

I had repented and ceased the wrongdoing a NUMBER OF YEARS AGO.
It had all been gone through and confessed and dealt with then.

page 23, end of par 12, says "When that man had repented and ended his immorality. Paul directed the congregation to reinstate him." likely no more than 6 months after he ended his ONGOING immorality.

Why did the congregation have to be "directed"? His repenting and leaving his wrong course was not understood by the elders.

I hate and loathe the wrong things I did and would never entertain even the thought of doing these things again or allowing my spirituality to get to such a low ebb to be influenced by bad association and desires as a result. I repented and ceased the wrongdoing BEFORE I was disfellowshipped, 27 months ago.

Since then I have led a clean life. I have abstained from fornication, drugs, drunkenness, bad association etc.

Every day I am at the meetings and do some bible study, the day text and pray. I am extremely discouraged by the mercilessness of the brothers and their requiring me to review the case again though not in every minute details, verbally.

At our previous meeting I was reluctant to review the case again as it was going against the society's direction. At the elders request I nevertheless supplied them with a written statement of events that occurred. At the meeting last night instead of reading the scripture recommended on page 23 par 14 namely James 5:20 about "covering" sins, the brothers were more interested in "exposing" the sins which I had already confessed to years ago.

PLEASE WRITE AND TELL ME WHAT IS WHAT. If I am wrong let me know so that I can adjust my thinking. I may be misunderstanding the article that indicates a point by point rehashing of sins is not the wise thing to do.

Please write and tell me..did I make a mistake? Are the present judges supposed to review the case or are they not? I have said I was willing to go to Mareeba to have my reinstatement dealt with by the original brothers.

"It is very distressing to me. Please, let me fall into the hand of Jehovah for many are his mercies; but into the hand of man do not let me fall."

I have not been told when I can reapply, could you please let me know so I will not be kept in Limbo again.

BCH

REDACTED